

# AALS EXHIBIT HALL

## Marriott Washington Wardman Park Exhibit Hall C

**Mobile Phones  
Charging  
Stations**



|                                                   |                                             |                          |                                  |                       |                         |                                                  |                              |
|---------------------------------------------------|---------------------------------------------|--------------------------|----------------------------------|-----------------------|-------------------------|--------------------------------------------------|------------------------------|
| ENVIRON-<br>MENTAL LAW<br>INSTITUTE<br><b>602</b> | WILLIAM S<br>HEIN & CO<br>INC<br><b>603</b> | LITCHFIELD<br><b>604</b> | ISAACSON<br>MILLER<br><b>605</b> | INREACH<br><b>606</b> | PROCERTAS<br><b>607</b> | LEGAL INFO<br>PRESERV.<br>ALLIANCE<br><b>608</b> | COURT-<br>CALL<br><b>609</b> |
|---------------------------------------------------|---------------------------------------------|--------------------------|----------------------------------|-----------------------|-------------------------|--------------------------------------------------|------------------------------|

|                            |
|----------------------------|
| NBH<br>ELITE<br><b>214</b> |
| CKNI<br><b>212</b>         |
| TRAIL GUIDES<br><b>210</b> |
| EXAMSOFIT<br><b>208</b>    |

|                                  |                                                 |
|----------------------------------|-------------------------------------------------|
| <br><b>The Meeting Place</b>     |                                                 |
| CLIO<br><b>211</b>               | U.S. NEWS<br>ACADEMIC<br>INSIGHTS<br><b>310</b> |
| STUDENT-<br>BRIDGE<br><b>209</b> | THEMIS BAR<br>REVIEW<br><b>308</b>              |

|                                  |
|----------------------------------|
| WOLTERS KLUWER<br><b>309</b>     |
| BARBRI INNOVATIONS<br><b>312</b> |

|                                              |                                             |
|----------------------------------------------|---------------------------------------------|
| <br><b>The Meeting Place</b>                 |                                             |
| KAPLAN<br>BAR REVIEW<br><b>411</b>           | ETS<br><b>510</b>                           |
| PRACTISING<br>LAW<br>INSTITUTE<br><b>409</b> | COMPLETE<br>EQUITY<br>MARKETS<br><b>508</b> |

**Seating  
Area**



|                                                       |
|-------------------------------------------------------|
| INDE-<br>PENDENT<br>PUBLISHERS<br>GROUP<br><b>204</b> |
| OXFORD<br>UNIV PRESS<br><b>202</b>                    |
| EAB<br><b>200</b>                                     |

|                            |  |     |
|----------------------------|--|-----|
| CAROLINA ACADEMIC<br>PRESS |  |     |
|                            |  |     |
| ASSOC.<br>BOOK<br>EXHIBIT  |  | 300 |
| 203                        |  |     |
| FASTCASE<br>INC            |  |     |
| 201                        |  |     |

|                             |
|-----------------------------|
| WEST ACADEMIC<br><b>301</b> |
|-----------------------------|

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| PROQUEST<br><b>405</b>               | NAGTRI<br><b>504</b>              |
| ACCESSLEX<br>INSTITUTE<br><b>403</b> | AALS<br><b>502</b>                |
| CALI<br><b>401</b>                   | APPOINT-<br>LINK PS<br><b>500</b> |

**AALS Registration**

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| LIVERIGHT<br>PUBLISHING<br><b>100</b> | CAMBRIDGE<br>UNIV PRESS<br><b>101</b> |
|---------------------------------------|---------------------------------------|

**Entrance**

|                                               |                                      |
|-----------------------------------------------|--------------------------------------|
| LAW SCHOOL<br>ADMISSION COUNCIL<br><b>105</b> | THE NATIONAL<br>JURIST<br><b>107</b> |
|-----------------------------------------------|--------------------------------------|

|                                             |                                        |                                             |
|---------------------------------------------|----------------------------------------|---------------------------------------------|
| AMERICAN<br>BAR<br>FOUNDATION<br><b>108</b> | YELLOW<br>ARROWS,<br>LLC<br><b>109</b> | AALS<br>EXHIBITOR<br>SERVICES<br><b>110</b> |
|---------------------------------------------|----------------------------------------|---------------------------------------------|

= Column